# North Georgia Fellowship

# **Editor: Elder Lloyd Wilkinson**



### **Special points of** interest:

- Jesus' last week on earth.
- What do you see, when you see Jesus?
- Jesus speaks of His resurrection.

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### He's Coming Himself

#### 1 Thessalonians 4:13–18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that remain shall be caught up toye sorrow not, even as others which have no hope. <sup>14</sup> For if we believe that Jesus died and so shall we ever be with the rose again, even so them also Lord. <sup>18</sup> Wherefore comfort one which sleep in Jesus will God another with these words. bring with him. <sup>15</sup> For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. <sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and

### Sir, We Would See Jesus

Elder Charles Kitchens is the pastor of Zion Rest Primitive Baptist Church in Jasper, AL.

As we see the time of Easter, *i.e.*, the Passover, approaching once again, my mind turns back to the time when Jesus was here on earth and the time of His final Passover was approaching.

The Bible records for us that Jesus was in Capernaum at the northern end of the sea of Galilee, where Jesus was teaching as usual. Mark 9 records that the disciples had been disputing between themselves about who should be the greatest in the kingdom. Matthew, Chapters 17 and 18 record Him teaching lessons on paying tribute, a little child being the greatest in the kingdom,

dead in Christ shall rise first: Then we which are alive and gether with them in the clouds, to meet the Lord in the air: and

Our Father in Heaven is a good father. He leaves nothing to chance. He's not going to give any part of His salvation plan the tiniest chance of failure. God the Father chose His children before He created the world. God the Son redeemed

#### and parables about the kingdom. As He finished teaching a parable about having compassion on one another and forgiving our brother's trespasses, it is recorded that He departed Galilee and made His final journey to Jerusalem.

He approached Judaea from beyond Jordan, or as mentioned in Mark 10. the farther side of Jordan and made His way into Jericho. This would seem to indicate that Jesus crossed the Jordan River near the area where the children of Israel would have crossed on their way to the Promised Land. He has compassion on the blind beggar Bartimaeus and heals him, and He has dinner with the publican, Zacchaeus, who had climbed a tree just to get a glimpse of Jesus as He passed

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with the trump of God: and the those children from their sins and saved them by dying on the cross. God the Holy Spirit regenerated those same children and gave them eternal life when they were born again. God, God, God.

> All of God. Nothing of you or me. His salvation plan is guaranteed. There is a 100% chance of it succeeding.

> This theme is carried forward to the resurrection and the second coming. The culmination of God's plan for our salvation. (Page 2)

### **Elder Charles Kitchens**

by. Journeying from near the Dead Sea, one of the lowest points on earth, Jesus would ascend to Jerusalem from Jericho, climbing approximately 3300 ft. in elevation.

Six days before the Passover, Jesus came to Bethany on the outskirts of Jerusalem to stay with His friends, Mary, Martha, and Lazarus, whom Jesus had raised from the dead. Mary would anoint Jesus' feet with ointment and Judas Iscariot would criticize this use and bemoan that the money for this ointment could have been used for the poor. Jesus would note in John 12 that Mary had done this for His coming burial and that the poor are always with us, but not so with Jesus.

The next day, Jesus (Page 3)

### He's Coming Himself (cont)

There had been people, who were raised from the dead before, but not like Jesus. Three in the Old Testament, three by Jesus, and two by the apostles.

Elijah raised the son of the widow of Zarephath from the dead in 1 Kings 17:21-22. <sup>421</sup> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. <sup>22</sup> And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived."

When the Lord was about to take Elijah up to heaven, he told Elisha to ask for anything he wanted before Elijah left. 2 Kings 2:9–10, "<sup>9</sup> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. <sup>10</sup> And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

Elijah was indeed taken up to heaven, so Elisha's request of a double portion of the spirit was granted to him. If Elijah had raised one person from the dead, does that mean Elisha would raise two? Well ... let's see.

In 2 Kings 4, Elisha raised the son of a Shunammite woman from the dead. 2 Kings 4:34– 35, "<sup>34</sup> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. <sup>35</sup> Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

One for one. Then Elisha died. Guess he's not going to get that double portion, hmm? 2 Kings 13:20-21, "<sup>20</sup> And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. <sup>21</sup> And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet." Aha! Elisha's bones brought the second man back from the dead. Elisha got his double portion after all!

Jesus raised three people from the dead. First, he raised Jairus's daughter. Mark 5:22-23, "22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, <sup>23</sup> And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live." Mark 5:40–42, "40... he taketh the father and the mother of the damsel, and them that were with him. and entereth in where the damsel was lying. <sup>41</sup> And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. <sup>42</sup> And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment."

Then he raised a widow's son

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Nain. Luke 7:12-15, at "<sup>12</sup>Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. <sup>73</sup> And when the Lord saw her, he had compassion on her, and said unto her, Weep not. <sup>14</sup> And he came and touched the bier: and they that bare him stood still. And he said. Young man, I say unto thee. Arise, <sup>15</sup> And he that was dead sat up, and began to speak. And he delivered him to his mother."

And lastly, Jesus raised his friend Lazarus. John 11:41-44, "41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. <sup>42</sup> And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. <sup>43</sup> And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

Elijah raised one, Elisha raised two, Jesus raised three. Peter raised one, and Paul raised one. Acts 9:36–37, "<sup>36</sup> Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. <sup>37</sup> And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber." Acts 9:40–41, "<sup>40</sup> But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. <sup>41</sup> And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive."

Paul preached so long one night, a young man fell asleep and fell out of a window and died. Acts 20:7-12, "<sup>7</sup>And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together.<sup>9</sup> And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. <sup>0</sup>And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. <sup>11</sup> When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he 12 And they departed. brought the young man alive, and were not a little comforted."

But none of these resurrections are like the resurrection of Jesus. God himself raised Jesus from the dead. And everybody raised from the dead **except Jesus** would die again.

Jesus was raised from the dead to never die again. This is the great promise (Page 3)

### Sir, We Would See Jesus (cont)

would fulfil the prophecy of Zechariah 9:9 by making His triumphal entrance to the city of Jerusalem riding on a colt the foal of an ass, that had never been ridden. The people greeted Him by laying palm branches and their garments in His path crying, "Hosanna: Blessed is the King of Israel that cometh in the name of the Lord." Luke 19 records that some of the Pharisees wanted the Lord to rebuke those who were praising God on this occasion. Jesus said, "I tell you that, if these should hold their peace, the stones would immediately cry out." Note: God will have His praise!!!!!

The Bible then records in John 12 beginning at verse 20 that there were certain Greeks who came to Jerusalem to worship at the feast of the Passover. They approached Philip, the apostle, and said, "Sir, we would see Jesus." Philip approaches Andrew, the apostle, and they then tell Jesus of their request. There is no note made here, but I cannot help but think that while many of the Jews were not seeing the Messiah in their presence, these Greeks were wanting to see Jesus.

that now is the time for the Son of man to be glorified, saying "Except a corn of wheat fall to the ground and die, it abideth alone: but if it die it bringeth forth much fruit." Jesus was telling them of His upcoming death and that it is like a corn seed or kernel when placed in the ground sprouts forth to bring into existence many ears of corn with many kernels of corn. Thus, Jesus would die and come forth from the grave proving power over death and giving life to all of those that the Father had given Him, those that were chosen in Him before the foundation of the world, bringing forth much fruit.

When these men wanted to see Jesus, He didn't just say, well here I am. He showed them His purpose for being on earth and the victory that would be won at the cross. He also taught them what our attitude should be while we're in this world. John 12:25-26, "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

to live forever, in today's AI (Artificial Intelligence) world, your life here will come to an end. But like many paradoxes in the Bible, Jesus says when we hate/ despise our lives in this world, we are getting closer to realizing that this world is not and never has been our ultimate home.

When you would see Jesus, what do you see? Do you see Someone who is there to grant your desires or Someone who knows what is best for you, even when the answer is no. Do you see our dying Savior still hanging on the cross, or do you see the victorious Jesus rising into the clouds, seated on the right hand of the throne of the Father, interceding for you in your prayers, or returning on a white horse with all the host of heaven to raise the dead to glory and to change those alive in a moment and the twinkling of an eye?

When Jesus revealed Himself, He revealed that He was going to die, but He also revealed His resurrection, the pivot point of the world without which the gospel and our faith would be in vain. The apostle Paul would also tell us in **1** Corinthians 15 that without the resurrection we would still be in our sins.

### **Elder Charles Kitchens**

Do you want to serve Him, then follow Him, learn to think like Him?

When James and John were petitioning Jesus for seats on His right and left, Jesus told them, first of all it wasn't His to give but the Father's. Secondly. He told them the princes of the Gentiles exercise authority over one another. Matthew 20:26-28, "But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Do you see Jesus? The one who left the glory that He had with the Father and took on the form of a servant and laid down His life for the sheep, His people, the elect family of God, and His bride.

This Easter let us see Jesus and bring forth much fruit by being His servant and laying aside our lives to serve one another. Instead of seeking a place of honor in the eyes of men, let us glorify God and be thankful for the successful captain of our salvation.

Jesus then begins to tell them

No matter how hard men try

## He's Coming Himself! (cont)

of the resurrection for us. This is our comfort and our hope.

One day, when Jesus comes back, we'll be raised from the dead like Jesus, to never die again. God chose us. Jesus redeemed us. The Holy Spirit regenerated us.

God has done everything Page 3 necessary to save us from death. By Himself. And one day, in the twinkling of an eye, at the last trump, and with a shout, Jesus is coming back for us, and He's going to raise us from the dead, too.

He's coming Himself!

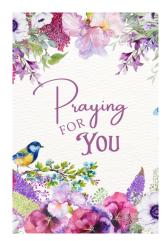
He's not sending an angel. He's not sending one of the prophets. He's not sending one of the apostles. He's not delegating it. He's not subbing it out.

Our Lord and Savior, the King of kings and Lord of lords, our brother and our friend is coming for us himself.

What a day that will be!

### Elder Lloyd Wilkinson





# Please Pray ...

Elder Royce Beal - health concerns Elder J.E. Griffis - health concerns

Brother Bill Valentine - cancer

Sister Twanna Hoskins - cancer Sister Joy Puckett - Lupus Sister Charlotte Ragan - eyes

Brother Bill and Sister Marteca Landers

Pray for Flat Shoals PBC - pastor Pray for Grace Fellowship PBC - pastor Pray for Shoal Creek PBC (Newborn) - pastor

Pray for our nation and leaders. Pray for those affected by the war.

# Weekly/Monthly Meetings



Our mailing address has changed - see last page.

Please make donations <u>payable</u> to: Ebenezer PBC

> Memo: NGF Newsletter

BOILING SPRINGS PBC — 1200 BIRMINGHAM Rd, Milton, GA

We meet every **Tuesday** at **6 PM** for our midweek meeting/Bible study.

CAMP CREEK PBC — 310 CAMP CREEK RD SW, Lilburn, GA

We have Wednesday night service by Zoom on the **first** and **third Wednesdays** each month at **7:15 PM.** To obtain the link please email <u>pastor@campcreekchurch.org</u>

**CROSSROADS ATLANTA/EBENEZER PBC** — 940 MT VERNON HWY NW, SANDY SPGS, GA Worship at 10:30 AM each Sunday — lunch on  $2^{nd}$  and  $4^{th}$  Sundays.

**FLAT SHOALS PBC** — STOCKBRIDGE, GA We will have our Sunday service at **2PM** until further notice. For more info: <u>770-262-9254</u> **FORSYTH PBC** — ALPHARETTA, GA We have Bible Study via Zoom on Wednesday evenings at 6:45 PM. Text Sis. Kathleen Heard 270.535.9284 to join.

PRAY FOR AMERICA

Dear

I bow my head and ask.

if it be thy will.

please save this land from those who seek

to destroy it. ~ Amen ~

MOUNT PARAN PBC — 3749 MOUNT PARAN CHURCH ROAD, SOCIAL CIRCLE, GA We meet every Wednesday at 7 PM for our Bible study in person and online via Zoom.

UNION PBC — 335 Cox ROAD, ROSWELL, GA We have Bible Study Wednesdays at 7 PM, also via Zoom. The Preachers' Meeting is via Zoom only the second Sunday each month at 7 PM. Text Bro. Marty Smith 770.401.7982 to join.

# SAVE the DATES!!

Indian Springs Meeting - High Shoals PBC, Lamar County, GA Worship: Wednesday at 10AM (lunch) and afternoon.

JUN 19, 2024 (WED)

Make plans to attend this annual meeting. It's a wonderful time of worship and fellowship! For more information: Brother Wayne Watson at 770-550-9849.

# Nov 21-23, 2024 (Thr - SAT)

Ministers' Meeting — Boiling Springs PBC, 1200 Birmingham Rd,, Milton, GA Details to come.

# Ordination



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Dallas PBC - 224 Legion Road, Dallas, GA

Dallas Church has voted to ordain **Brother Victor Halbgewachs** to the full work of the Gospel ministry on Saturday, April 20, 2024. The ordination service begins at 10:30 a.m. followed by lunch.

Everyone is invited, especially ordained elders from our sister churches, to witness and assist in this work.

For more info: Call Elder Marty Hoskins at 404.831.2753.

# Summer 2024 Singing School Schedule

- Radnor PBC in Nashville, TN (Taught by Elder Bryce Lowrance) Jun 5-8
- mi Jun 5-8 Grace PBC in Pearl, MS (Taught by Brother Joey Lowrance)
  - Jun 6-8 Camp Creek PBC in Lilburn, GA (Taught by Brothers Matthew Arnold and Austin McCool)
- Jun 7-8 Vestavia PBC in Alabama
- Jun 9-14 Harmony Hill Singing School in Azle, TX (Various Instructors)
- Jun 10-14 Warren, TX (Taught by Sister Terri Machiavello)
- Jun 17-21 Grace PBC in Houston, TX (Taught by Elder Daniel Montgomery & Brother Eric Johnson)

Jul 11-13 Lexington PBC in KY (Taught by Elder Bryce Lowrance)

Jul 21-26 Harmony Plains Singing School in Cone, TX (Various Instructors)

Aug 2-3 Midwest Singing School held at New Liberty PBC in MO (Taught by Elder Bryce Lowrance)

### **Obituaries**



gia, passed away on for it afterwards. Tuesday, March 12, 2024. Peggy was born in Bucktown, in the mountains of Gilmer County to

the late Paul and Zennie Weaver.

It's impossible to sum up in a few short paragraphs who Peggy (mom) was, or how immense the impact of losing her is. She was so many things to so many people. Mom was the kindest person you would ever cross paths with. She was a

Peggy Jean Weav- devoted and loving wife, mother, grand- love of singing hymns to her children and er Hood, 76, of mother, daughter, sister, and friend. Any- grandchildren. Dahlonega, Geor- one blessed to know her was left better

> Mom was a true homemaker and a talented cook. In addition, she and Pops built a successful business working side by side for many years. Also, she was a prolific writer. She must have penned thousands of poems of praise to her Lord. Mom was overflowing with thankfulness for God's goodness in her life.

her whole life. She shared that love with Hood; and great-grandchildren. her entire family. She also instilled her

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In addition to her parents, she is preceded in death by her husband Charles Fred Hood; brothers Jack, Jim, and Perry Weaver; sister-in-law Jean Weaver, Kathy Weaver, and Ruth Weaver.

She is survived by her loving children, Cheryl (John) Carter, Greg (Aileen) Hood, and Amy Hood; brothers Hoyt (Peggy Ann) Weaver, Mark (Barbara) Weaver, and Fred Weaver of; sister Pol-Mom loved the Lord. She was a devoted ly (JB) Bearden; grandchildren Abby, member of the Primitive Baptist Church Joseph, Jack, and Lily Carter, and Megan

Email all announcements, prayer requests, praise reports, and other news to:

MyraMedlin77@gmail.com by the **20<sup>th</sup>** of each month.



Usher E. Malcom, 81, of Madison, Georgia, passed away on March 2, 2024. He was born in Walton Cty to the late Margaret Christopher Malcom and the late Alton P. Malcom. He was a member and deacon of Rock Springs PB Church. He was preceded in death by his wife: Betty Shepherd Malcom. He was also preceded in death by his siblings: Altalene Melton, Sue Peters, Parker Malcom, Emory Malcom, and Johnny Malcom.

Surviving are sons: Cliff Malcom (Gloria), Keith Malcom (Tina), Scott Malcom (Melissa); sister: Adeline Hale; brother: David Malcom; grandchildren and great grandchildren.

**Crossroads Atlanta Primitive Baptist Church** 940 Mt. Vernon Hwy NW Sandy Springs, GA 30327

Letters to the Editor, please email: Lloyd.Wilkinson@ebenezerchurchdunwoody.org

Visit us on our website: northgafellowshipnewsletter.com

# **Special Meetings**

### APR 7 (SUN)

SHOAL CREEK PBC - 65 SHOALS CREEK CHURCH RD, MANSFIELD, Lic Victor Halbgewachs will preach for us. Worship: 10:30AM APR 7 (SUN)

FLAT SHOALS PBC - 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Lic Victor Halbgewachs will preach for us. Worship: 2PM APR 12-14 (FRI-SUN)

ROME-MIDWAY PBC - 5615 MARTHA BERRY HWY, AMUCHEE, GA Elders David Guttery (AL) and Ronnie Loudermilk (NC) will preach for our Spring Meeting. Worship: Friday 7PM; Saturday 10:30AM (lunch) and afternoon; and Sunday 10:30AM. APR 14 (SUN)

FLAT SHOALS PBC - 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder Silas Ford will preach for us. Worship: 2PM **APR 14** (SUN)

SHOAL CREEK PBC - 65 SHOALS CREEK CHURCH RD. MANSFIELD. Elder Brady Thompson will preach for us. Worship: 10:30AM APR 18-21 (THR-SUN)

PINEY GROVE PBC - 1947 BROAD STREET, HEADLAND, AL Come celebrate our 175th Anniversary Meeting with us. Times are CST Worship: Thursday 6:30PM (supper 5:30PM);

Friday 10AM (lunch), 2PM and 6:30PM (supper 5:30PM); Saturday 10AM (lunch), 2PM; and Sunday 10:30AM (lunch) **APR 20** (SAT)

DALLAS PBC - 224 LEGION ROAD, DALLAS, GA Dallas Church will ordain Bro. Victor Halbgewachs to the ministry at 10:30AM (lunch).

#### **APR 21** (SUN)

FLAT SHOALS PBC - 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder David Cawthon (GA) will preach for us. Worship: 2PM APR 26-27 (FRI-SAT)

#### LITTLE RIVER APRIL MTG - 174 FIELDS MCGHEE ROAD, CANTON, GA

Shoal Creek Church will host the Little River April Meeting. Worship: Friday 7PM (pizza 6PM); Saturday 10:30AM (lunch) and afternoon.

Your contributions are appreciated ~ please address and mail to the address at left. Memo: NGF Newsletter venmo or @EbenezerChurchDunwoodv Note: NGF Newsletter

### APR 27-28 (SAT-SUN)

FOREST PBC - 1008 MAIN STREET, FOREST PARK, GA Elder Josh Winslett (AL) will be with us for our Annual Meeting. Worship: Saturday 10:30AM (lunch); and afternoon, Sunday 10:30AM and Communion (lunch).

### **APR 28** (SUN)

FLAT SHOALS PBC - 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder Marty Smith will preach for us. Worship: 2PM **APR 28** (SUN)

LITTLE RIVER MTG - 940 MT VERNON HWY NW, SANDY SPRGS Sandy Springs Church will host the meeting. Worship: 7PM APR 28 (SUN)

SHOAL CREEK PBC - 65 SHOALS CREEK CHURCH RD, MANSFIELD, Elder David Wise will preach for us. Worship: 10:30AM MAY 4-5 (SAT-SUN)

FLAT SHOALS PBC - 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elders Silas Ford and Gordon Smith will preach for our Annual Meeting. Worship: Saturday at 10:30AM (lunch). Elders Dan Hall and Coy Thomas will be with us Sunday at 2PM with Communion following.

#### **MAY 4-5** (SAT-SUN)

SANDY SPRINGS PBC - 940 MT VERNON HWY NW, SANDY SPRINGS, Elder Craig Blair (AL) and Elder Marty Smith (GA) will preach for our Annual Spring Meeting. Worship: Saturday at 10AM (lunch) and afternoon; Sunday at 10:30AM Communion (lunch).

### MAY 19 (SUN)

FORSYTH PBC - 6010 SHILOH RD, ALPHARETTA, GA

Elder Darrel Chambers (AL) will be with us for our Annual Meeting. The 10:30AM worship service will be followed by the observance of the Lord's Supper followed by lunch.

### MAY 30-JUN 1 (THR-SAT)

DALLAS PBC - 224 LEGION ROAD, DALLAS, GA Elder Kenneth Brantley (GA) will preach for our Annual Meeting. Worship: Thursday at 7PM: Friday at 10:30AM (lunch). 2PM, and 7PM (supper at 5:30); and Saturday at 10:30AM.

JUN 2 (SUN)

ATHENS AREA FELLOWSHIP MTG - 5900 Hwy 81, LOGANVILLE, GA Shiloh Church will host the Athens Area Fellowship Mtg at 4PM. Elder Lloyd Wilkinson is the invited preacher.