

# North Georgia Fellowship

Editor: Lloyd Wilkinson



**Elder Lloyd Wilkinson**

Pastor of Sandy Springs PBC, Sandy Springs, GA

## Linus Dropped the Blanket

**Luke 2:8-14, “And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto**

*you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.”*

I was out Christmas shopping a few years ago, trying to find a few last-minute items as I am wont to do. Gathering up gifts and eats for the holiday, I actually love the hustle and bustle of the Christmas season. It’s kind of exciting to see if I can time

finding the last item on my list with the exact minute the stores close on Christmas Eve. But, I digress.

So, there I am standing in the checkout line on Christmas Eve, and over the speaker system in the store, I could hear Christmas carols playing non-stop. Then in the midst of the songs, someone started reciting the Christmas story from Luke chapter 2, the King James Version, with soft music playing in the background.

A young man in front (Page 2)



### Special points of interest:

- Fear not.
- We have no reason to fear, because a Savior is born.
- Jesus has defeated sin and death.

## Story & Audience

Christian writers who lived during the Middle Ages and Renaissance Period, highly valued image and bible story when sharing the gospel. The rise in modernity caused story and image to be devalued; while logic and axioms became more esteemed. Today, the rise in postmodernity has led to a rediscovery of image and story.

Consider two quotes taken from Alistair McGrath, *Mere Apologetics*, p. 141 ... [“labels” being mine]:

1) “When I was younger, I used to believe that the best way to help other people discover the truth and excitement of Christianity was to argue with them - in other words, persuade them Christianity was right and true.” [a “modernist” approach]

2) “But today, I communicate the gospel in another way. I tell the story of how I came to faith. Why? Partly because a story is much more interesting than any argument, but more significantly, my story shows

that Christianity is real - that Christianity has the capacity to change people’s lives, giving new reasons for life and hope for the future.” [a “post-modern” approach]

Even though McGrath’s comments irritate this former Math and Logic teacher, his words are true. Not only are McGrath’s comments true, but this is exactly the approach Jesus used when He spoke to farmers, to ranchers, to fishermen, to parents, ...

Story is an incredibly effective vehicle for delivering a (Page 2)



**Elder Dolph Painter**

Roanoke, VA

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## Linus (cont)

of me looked up at the speaker and said to his buddy, “Hey, that’s the Charlie Brown Christmas story. Listen to that!” I couldn’t help but chuckle a little. That’s our modern culture! A very familiar portion of scripture to past generations of Americans is now lost on people these days.

But it got me to thinking, and a stroll down memory lane ensued. For most of my childhood, there were 3 channels to watch on TV, the 3 major networks NBC, ABC, and CBS. Of course, this is long before the days of cable, VCRs, DVDs, and streaming video. To watch a favorite show or movie on TV, you actually had to watch it at the time the network aired it. So it was with *A Charlie Brown Christmas*, which would air one time each Christmas season. And I never missed it. It was a favorite. Actually, still is to this day.

*A Charlie Brown Christmas* is a 1965 animated television special, about 30 minutes long, based on the *Peanuts* comic strip written by Charles Schultz from 1950-2000. The Coca-Cola Company commissioned and sponsored it, and there was a very short development schedule of just a few weeks. Schultz wanted to make sure that the focus of the special was on the “true meaning of Christmas.” He wanted to combine snow and ice-skating scenes with a school play. He also wanted to mix jazz with traditional Christmas carols. He refused to let the network add a laugh track, which was standard for TV comedies in those days.

Schultz also insisted that Linus read the Bible Christmas story as a part of the special. His producer and animator were concerned, because even back in the 60’s,

religion was a controversial subject, especially on TV.

Schultz told his producer, “If we don’t do it, who will?”

It’s also interesting to note that Linus’s recitation of Scripture from Luke chapter 2 was written into the story by Schultz in such a way that it was the climax of the film and could not be easily edited out later. That’s the reason that it remains in the special all these years later.

I watched this show for years as a kid and then again with my children many more times as they were growing up. But I never noticed a very subtle little thing in the midst of Linus’s recitation of Luke 2.



There’s an ongoing gag in *Peanuts* that Charlie Brown is a goof up. Nothing he ever does turns out right. Every autumn, when the leaves start to turn, and it’s football season again, Charlie Brown

## Elder Lloyd Wilkinson

once again tries to placekick a football that his nemesis Lucy is going to hold for him. And every single time for over 50 years, just as Charlie Brown runs up to kick the ball, Lucy pulls it away at the last minute, and Charlie Brown goes flying through the air and lands on his back. And then he utters his famous catchphrase: “good grief!”

All the kids call him a blockhead. Poor Charlie Brown. Well, in the Christmas special, Charlie Brown is picked to direct the school play, and of course, nothing goes right. He tries, but he can’t seem to get anyone to cooperate. In frustration, he throws up his hands and tells his friend Linus that everything he does turns into a disaster.

He tells Linus that he doesn’t know what Christmas is all about, and yells, “Isn’t there anyone who knows what Christmas is all about?”

And, Linus says, “Sure, Charlie Brown, I can tell you what Christmas is all about.”

Then, Linus walks to the center of the stage, the lights dim, and a single spotlight falls on him. He recites Luke 2:8-14 from the KJV. This is what my fellow shoppers heard that Christmas Eve years ago as we were standing in the checkout line. They knew it only as the Charlie Brown Christmas story. That key part of the TV special that Charles Schultz had refused to leave out because it might offend someone.

But, in the middle of the recitation, Linus does something that I had never noticed until I read something about it years later.

To appreciate this, you have to (Page 3)

## Story (cont)

message. Recall the occasion when Nathan confronted David about adultery and murder. The story of a man and his sheep convicted David, a former shepherd, down to his sandals. Nathan needed not present evidence, examine witnesses, nor quote Old Testament Law. Story settled the matter (**2Sam 12:1-7**).

Take a hard look at the Apostle Paul’s writings. He wrote to Greeks differently

than he wrote to Romans, and he wrote to Romans differently than he wrote to Hebrews. Same gospel, different approaches. Why? I believe Paul, through the leading of the Holy Spirit, took into consideration the culture, an audience, and modified his approach accordingly, *i.e.*, I am made all things to all men, that I might by all means save some - **1 Cor 9:22**.

Nevertheless, we ought not tell a story simply for the sake of telling a story. We must try to tell the right story, to the right person, at the right time. Consider one another is the most important one (**Heb 10:24**). For without considering one’s audience, we will not know how to love them, to comfort them, to pray for them, to serve them, ... or teach them. Engage in conversation, not debate.

## Elder Dolph Painter

## Linus (cont)

know that all of the characters in *Peanuts* are about 6 or 7 years old. And Linus has this blue security blanket he carries with him everywhere. When Linus gets to verse 10 **“And the angel said unto them, Fear not”**, he drops the blanket!

Linus, who never, ever lets go of his security blanket for a second, says “Fear not” and drops his blanket. He finishes the scripture, and then picks up his blanket and walks back over to Charlie Brown, and says, “That’s what Christmas is all about, Charlie Brown.”

The symbolism is rich, and Charles

Schultz is a clever guy. Because Jesus was born in Bethlehem 2000 years ago, we don’t need to be afraid anymore, and Linus can drop his security blanket. He doesn’t need it. Fear not.

When we focus on the birth, death, and resurrection of our Lord and Savior Jesus Christ we don’t need to fear. Jesus has defeated sin and death. There is nothing to fear. We don’t need anything as a security blanket anymore. We have Jesus.

We’re afraid of a lot of things. In fact, we’re constantly afraid and worried about everything. Our job, our family,

our church, our country, sickness, pain, heartache, death. The list is endless.

But the angel came bearing good news that night to the shepherds in the field, to those first century Jews, to the Gentiles of the Roman empire, to Linus, and to you and me, to everyone.

**“Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.”**

May God Bless You.

(Sources: Wikipedia and other websites)

## Note from Elder Harold Hunt

**Editor’s note:** *Elder Harold Hunt of Maryville, TN, has been in the ministry for 75 years and has published and nationally distributed booklets for many decades. Titles like The Doctrines of Grace, The King James Version, and The Real John Calvin. He is passing the torch to Elder Brad Hansard to continue this work. This is his letter to his readers and subscribers. If you have a desire to contribute to this work, please send donations to Elder Brad Hansard, 297 Angela Lane, Dawsonville, GA 30534.*

I appreciate my readers and your loyal support for all these years. For a long time, I have looked around for somebody to help and to carry on with the work when I am gone. Elder Brad Hansard from Georgia has lately been doing some good writing, and I have had my eye on him for some time. He is young and energetic. He is sincere and dedicated, and he seems to have his head on straight. More than that, he has expressed an interest in putting out a church paper. He seems to be a perfect fit for the job. So, beginning January 1, I will still be writing, hopefully more than ever, but Brad will assume most of the editorial responsibilities, and I will be available to provide such help as I can. Brad’s family seems anxious to help. The extra time will allow me to do some more writing, and I will submit any writing I do to Brad for his consideration. He will probably use some of it right away, and other material he will probably save to use later when needed. Brad and I will both be writing and searching for material. However much longer I might stay down here, my prayer continues to be, God grant me to die at my post, still telling the grand old story. **“Lord, let me die the death of the righteous, and let my last end be like his!” (Numbers 23:10)** - Elder Harold Hunt

## Obituaries



**Matthew Todd Loyet**, 35, of Cleveland, Georgia, passed away Monday, November 24, 2025. Matt was born March 23, 1990, in Decatur, GA, the son of Todd and Debbie Loyet.

He is survived by his parents, Todd and Debbie Loyet; sister, Kristen Kraus (Ryan); niece, Emma Kraus; nephew, Jude Kraus along with many aunts, uncles, and cousins.

Matt loved the Lord and was baptized as a member of Church of Living Water in Clarkesville, GA. Matt enjoyed working along side his dad in the family building business. He was kindhearted and giving and loved his family and dogs very much.

In lieu of flowers, consider a donation to Levi’s House Recovery, 47 Academy Dr, Cleveland, GA 30528 or donate on the website [www.levishousecovery.org](http://www.levishousecovery.org)

**Donald William Perry**, 88, of Milton, Georgia, earned his angel wings on Tuesday November 25, 2025. Donald was born in Cumming GA, to the late Homer and Gertrude (Fowler) Perry. Donald was a deacon at Oak Grove PBC and a lifetime member of Alpharetta American Legion Post 201. He served 6 years in the U.S Army and was in Vietnam.

Donald is survived by his wife Carolyn (Dockery) Perry of 58 years, his children (and in-laws) Kenneth of Milton, Kathy (Scott Houston) of Cumming, and Keith (Leann) of Dahlonega, sisters Dot Thomas and Betty (Loyd O’Byrant), grandchildren Jada and Karli, and great grandchildren Zayden, Zyelin, and Zaleah . He was preceded in death by brothers Jesse, Jim, and Harold.



## Weekly/Monthly Meetings



### Please Pray . . .

*Brother Mac Aldridge - brain tumor*

*Sister Twanna Hoskins - cancer in her lungs*

*Pray for our nation and leaders.*

*Pray for the churches in need of pastors.*

Email all  
announcements,  
prayer requests,  
praise reports,  
and other news to:

[MyraMedlin77@gmail.com](mailto:MyraMedlin77@gmail.com)

by the 20<sup>th</sup>  
of each month.

### **BOILING SPRINGS PBC**

1200 BIRMINGHAM RD, MILTON, GA

We meet every **Tuesday** at **6 PM** for Bible study.

### **CAMP CREEK PBC**

310 CAMP CREEK RD SW, LILBURN, GA

We have Wednesday night service by **Zoom** on the **first** and **third Wednesdays** each month at **7:15 PM**. To obtain the link please send an email to:

[pastor@campcreekchurch.org](mailto:pastor@campcreekchurch.org)

### **GRACE FELLOWSHIP PBC**

111 N PARK ST, DAHLONEGA, GA

We meet the 1<sup>st</sup> and 3<sup>rd</sup> Sundays at **3PM**.

### **FLAT SHOALS PBC**

2052 FAIRVIEW ROAD, STOCKBRIDGE, GA

We will have our Sunday service at **2PM** until further notice. For more info: [770-262-9254](tel:770-262-9254)

### **FORSYTH PBC**

6010 SHILOH ROAD, ALPHARETTA, GA

We have Bible Study **via Zoom** on **Wednesday** evenings at **6:45 PM**. Text Sis. Kathleen Heard [270.535.9284](tel:270.535.9284) to join.

### **MOUNT PARAN PBC**

3749 MOUNT PARAN CHURCH RD, SOCIAL CIRCLE, GA

We meet every **Wednesday** at **7 PM** for our Bible study in person and online via Zoom.

### **ROCK SPRINGS PBC**

**ZOOM MEETING ONLY**

Worship at **7:00 PM** each **Thursday**. Send email to Elder Herb Newsome ([hnews01@comcast.net](mailto:hnews01@comcast.net)) for the link.

### **SANDY SPRINGS PBC**

940 MT VERNON HWY NW, SANDY SPRINGS, GA

Worship at **10:30 AM** each **Sunday** — lunch on 1<sup>st</sup> and 3<sup>rd</sup> Sundays.

### **UNION PBC**

335 COX ROAD, ROSWELL, GA

We have Bible Study each **Wednesday** at **7 PM**, also **via Zoom**.

The **Preachers' Meeting** is **via Zoom ONLY** the **second Sunday** each month at **7 PM**. Text Bro. Marty Smith [770.401.7982](tel:770.401.7982) to join.

## A Remembrance of Elder Royce Beal



It was a blessing simply to know Brother Royce. My family joined Nancy Creek in 2008 and were members there for ten years. I worked closely with him at that time, and it was a tremendous blessing to get to know him so well. He was my pastor and my friend. He was not Jesus, but he was a lot like him. Paul's admonition to *"be ye followers of me, even as I also am of Christ"* comes to mind when I remember his impactful life. Royce was diligent and dependable, a wise and faithful steward, a hard worker, and a man whose kindness seemed to flow from a deep well of compassion. In our years of interaction, I never saw his "bad side" and this experience was ech-

oed by many at his funeral that had known him much longer.

Many of us felt, in different ways, that he was always there. A constant in our lives. He was there with us in moments of joy and in times of suffering. He was always faithfully present with us when we lost loved ones, had children, or were in the hospital. He provided a steadiness—an unwavering presence that makes his passing feel so opposite to the faithful constancy he provided in life.

Brother Royce was a faithful steward, one of the "two-and-five-talent" servants who multiplied what the Lord placed in his hands. In his ministry, in his home, and in his friendships, he lived out Christ's call to feed His sheep. He fought a good fight, he finished his course, and he kept the faith. He spent much time on the mountaintop with his God, and it showed in his rejoicing countenance. His very presence was uplifting when he would arrive at an annual meeting or in your home.

Brother Royce was one of those most

## Elder Glenn Ray

valuable people in our lives who walk around with the mind of Christ. He was a great man in multiple ways, but he humbled himself in obedience and love. Since his passing, I often find myself asking, *"How would Royce respond here? How would he think about this?"* To follow his example is to follow Christ, whom he loved and followed closely.

He is survived by his dear wife of 51 years, Sister Delois Beal, four daughters, and numerous grandchildren. They take after him and are very strong, but I do beg your prayers for their peace and joy. Also, please pray for the two churches which he was pastoring: Nancy Creek and Silver Springs Primitive Baptist Churches.

I miss him already. But I pray that what I saw in him will shape those who knew him to live and think more like Christ. Brother Royce was my friend, and he was a friend of God. And by God's promise and grace, we will see him again. He shall not return to us, but we will go to him.

## A Letter of Remembrance for Elder Royce Beal

It is with both humble sorrow and grateful celebration that we remember Elder Royce Beal, beloved pastor of Nancy Creek Primitive Baptist Church, who went home to be with our Lord on November 18, 2025. Elder Beal was a loving father, a cherished friend, a faithful shepherd, and a man whose life left an unmistakable imprint on all who walked beside him.

For many years, Camp Creek Primitive Baptist Church had the privilege of partnering with Elder Beal and the congregation of Nancy Creek to feed and clothe the community. Those who labored with him know well that he never approached ministry as a duty—it was simply who he was. Brother Royce lived with a heart wide open to the needs of others, always seeing the image of God in the hungry, the weary, the forgotten, and the poor.

Elder Beal was also a bridge-builder in a world too often divided. As an African-American minister, he carried a quiet but determined commitment to reconciliation. He crossed racial lines not with fanfare,

but with friendship. He believed the gospel calls us not only to preach Christ, but to walk in unity, to learn from one another, and to see each other as brothers and sisters first. His ministry was a living testimony that the Church becomes its strongest and most beautiful when it reflects the whole family of God.

I was one of the many who benefited from that spirit of unity. As a young pastor, still learning how to lead, Brother Royce encouraged me and showed me—through his actions more than his words—what it meant to shepherd people with both conviction and compassion. He modeled humility, patience, and a deep love for the people of God, and I will be forever grateful for the wisdom he shared with me. His mentorship shaped my ministry, and his friendship shaped my heart.

True to his nature, Elder Beal served our Lord with unwavering devotion until the very end of his earthly journey. I spoke to him just four days before he passed. While he was in the Emergency Room in his final days, he was making arrange-

ments to ensure the hungry would be fed and the cold would be clothed. During that time, even though he could no longer remain on his feet, his mind and spirit were still fixed on gratitude. With his final breaths, he was giving thanks—offering praise to the One he served so faithfully.

His was indeed a life well-lived. Elder Beal modeled what it means to finish the race with joy, to pour oneself out for others, and to trust fully in the goodness of God. To have known him was a blessing; to have called him friend was a privilege.

May we honor his memory not only with our words but with our lives—continuing the work he loved, serving as he served, and giving thanks as he gave thanks. And may the comfort of Christ surround his family and his church in the days ahead.

*"Well done, thou good and faithful servant... enter thou into the joy of thy lord."* (Matthew 25:21).

## Elder John Melvin

## SAVE THE DATES!



**JAN 25 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, GA  
Eld Zach Guess will preach for us. Worship: **10:30AM**

**FEB 27-MAR 1 (FRI-SUN)**

**OAK GROVE PBC** - 1440 Birmingham Road, Milton, GA  
Elder Mike Ivey is the invited speaker for our **Annual Meeting**. **Worship: Friday at 7PM** (pizza dinner before); and **Saturday at 10:30AM** (lunch) and **afternoon**; and **Sunday at 10:30AM** (lunch). Contact: Elder Brad Hansard for room information at [770.826.5822](tel:770.826.5822)

**APR 9-11 (THR-SAT)**

**Mount Paran PBC** - 3749 Mt Paran Church Rd, Social Circle, GA  
Join us for **Singing School!** School will be taught by Elder Bryce Lowrance and Brother Matthew Arnold. Schedule coming . . . begins Thursday evening and ends Saturday afternoon. Stay tuned! (pun intended).

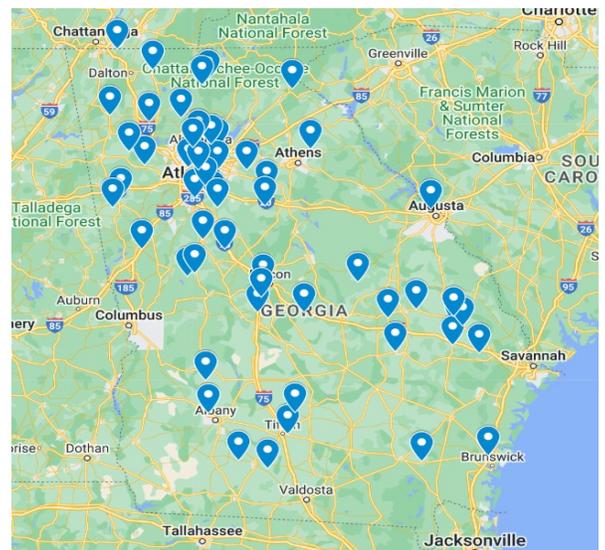
**MAY 2 (SAT)**

**Sandy Springs PBC** - 940 Mt Vernon Hwy NW, Sandy Springs, GA  
Join us for our **Annual Meeting!** Details to follow.

### Churches in the Georgia Area

For those who would like to know where some of the Primitive Baptist Churches are located in Georgia, we have begun a list. This is in no way comprehensive and is a work in progress. If you don't see your church listed, please reach out and let us know. We'll be happy to include it as we go along.

Click on the picture of the map to see the listings, addresses, and get directions.



## So God Made a Preacher

by Elder Jerry Wise

Written Aug 2024, in loving memory of my beloved brother in Christ, Elder Larry Wise

God said: I want someone who can take affliction on any given day, but be not crushed, perplexed but not despairing, remembering he's not cast down or destroyed: so God made a preacher!

God said: I want a man that's honest, compassionate, caring and kind: so God made a preacher!

God said: I want a man who will study my word, to show himself approved of me, and labor in my vineyard with fervent enthusiasm: so God made a preacher!

God said: I want a man to tend my sheep, to be a shepherd over ten, or twenty, maybe fifty and to go after those that go astray: so God made a preacher!

God said: I want a man of patience, understanding, loyalty, and not afraid of criticism: so God made a preacher!

God said: I want a man who will visit and pray with my children, who will go when called in the day or night, who will stay and comfort the feeble, little children or the elderly: so God made a preacher!

God said: I want a man that gives more than he's ever gotten in return, to help more than he's helped, to make sacrifices though others may not do so for him: so God made a preacher!

God said: I want a man to plow in my book and never look back, to take line upon line, precept upon precept, here a little there a little, tilling every word, making it his life's garden: so God made a preacher!

God said: I want a man to go where I call, to not fear, be instant in season and out of season, to preach passion and assurance: so God made a preacher!

God said: I want a man who will get back up when he's down, who might get discouraged but prays for strength, a man that could feel alone but remembers my Son, a man that at times gets it wrong but understands I correct those I love: so God made a preacher!

God said: this man, I will bless for his good and my name's sake, he'll know his labor isn't in vain, his heart will rejoice in the finished work of his Lord Christ, he'll never be forsaken nor forgotten: so God made a preacher!

***"Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."***

**2 Timothy 2:1-4**

### Preachers' Meeting 2025

**Back Row L-R** - Elders Victor Halbgewachs, Joel Fuller, Dickie Halbgewachs, Kenneth Brantley, Dub Hatten, and Marty Smith

**Middle Row L-R** - Elders Jerry Williams, Jeff Winfrey, Gary Harvey, Randall Cagle, Carl Staten, and Ray Blanchard

**Front Row L-R** - Elders Philip Dukes, Derrick Kitchens, Glenn Blanchard, Glenn Ray, Charles Kitchens, and Jonathan Moseley



Sandy Springs Primitive Baptist Church  
940 Mt. Vernon Hwy NW  
Sandy Springs, GA 30327

Letters to the Editor, please email:  
[Lloyd.Wilkinson@ebenezerchurchdunwoody.org](mailto:Lloyd.Wilkinson@ebenezerchurchdunwoody.org)

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[northgafellowshipnewsletter.com](http://northgafellowshipnewsletter.com)

Your contributions are appreciated - please mail to the address at left.  
Memo: NGF Newsletter  
or **venmo**  
@EbenezerChurchDunwoody  
Note: NGF Newsletter

## Special Meetings

**DEC 6 (SAT)**

**Mount Paran PBC**, 3749 Mt Paran Church Rd, Social Circle, Join us for our **Winter Sing!** A cappella Singing of Christmas Carols and Songs at **10:30AM** (lunch) and fellowship with caroling to follow.

**DEC 7 (SUN)**

**ATHENS AREA FELLOWSHIP MTG** — 5900 Hwy 81, LOGANVILLE, GA Shiloh Church will host the **Athens Area Fellowship Mtg** at **4PM**. Elder Charles Kitchens (AL) will be preaching.

**DEC 7 (SUN)**

**FLAT SHOALS PBC** — 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder Brad Hansard will preach for us. Worship: **2PM**

**DEC 7 (SUN)**

**NANCY CREEK PBC** — 1685 8TH STREET, CHAMBLEE, GA Brother Mike Deas will preach for us. Worship: **10:30AM**

**DEC 7 (SUN)**

**SANDY SPRINGS PBC** — 940 Mt Vernon Hwy NW, Sandy Springs Eld. Jonathan Mooney will preach for us. Worship: **10:30AM**

**DEC 7 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, Brother Mitch Bruce will preach for us. **Worship: 10:30AM**

**DEC 14 (SUN)**

**FLAT SHOALS PBC** — 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder David Smith will preach for us. Worship: **2PM**

**DEC 14 (SUN)**

**NANCY CREEK PBC** — 1685 8TH STREET, CHAMBLEE, GA Elder Roger Campbell will preach for us. Worship: **10:30AM**

**DEC 21 (SUN)**

**FLAT SHOALS PBC** — 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder David Cawthon will preach for us. Worship: **2PM**

**DEC 21 (SUN)**

**NANCY CREEK PBC** — 1685 8TH STREET, CHAMBLEE, GA Elder Glenn Ray will preach for us. Worship: **10:30AM**

**DEC 21 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, Elder Zack Guess will preach for us. Worship: **10:30AM**

**DEC 28 (SUN)**

**FLAT SHOALS PBC** — 2052 FAIRVIEW ROAD, STOCKBRIDGE, GA Elder David Smith will preach for us. Worship: **2PM**

**DEC 28 (SUN)**

**LITTLE RIVER MTG** — 940 Mt Vernon Hwy NW, Sandy Springs Sandy Springs Church will host the meeting. **Worship: 4PM**  
**\*\*NOTE TIME CHANGE!!**

**DEC 28 (SUN)**

**NANCY CREEK PBC** — 1685 8TH STREET, CHAMBLEE, GA Eld. Jonathan Mooney will preach for us. Worship: **10:30AM**

**DEC 28 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, Elder Herb Hatfield will preach for us. Worship: **10:30AM**

**DEC 31 (WED)**

**ROME-MIDWAY PBC** — 5615 MARTHA BERRY HWY, ARMUCHEE, GA

Join us for a **New Year's Eve Singing**. Singing: **6PM** (snacks and a light supper afterwards).

**\* \* \* 2026 \* \* \***

**JAN 4 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, Elder Zack Guess will preach for us. Worship: **10:30AM**

**JAN 16-17 (FRI-SAT)**

**Mount Paran PBC**, 3749 Mt Paran Church Rd, Social Circle, Join us for our **Winter Meeting!** This is an open meeting - no specific invited minister. **Worship: Friday at 7PM** (dinner 6PM); **Saturday at 10:30AM** (lunch) and **1:30PM**.

**JAN 18 (SUN)**

**SHOAL CREEK PBC** — 65 SHOALS CREEK CHURCH RD, MANSFIELD, Eld Victor Halbgewachs will preach for us. Worship: **10:30AM**